

MSBOA District VIII Fall Meeting Minutes  
September 21, 2009 at Parma Western

Chris Jordon called the meeting to order at 7:06pm.

Members Present: Sandy Atkins, Paul Bickel, Chris Blackmer, Michael Bough, Beth Bousfield, Charles Bullard, Kevin Culling, Jason Cunningham, Stacie Detgen, Joe Folts, David Funk, Kirk Gronda, Molly Hazelwood, Nathan Heim, Angel Ingram, Christina Jordon, Lynn, Kelsey, Kevin Krieger, Mary-Beth Madziar, Melissa Marks, Amy Marr, Kellie McInchak, Amber McRay, Bill Murray, Jamie Mykeloff, Dave Norman, Sheri Powers, David Rosin, Chris Rupp, Ed Schoendorff, Carolyn Sherrill, Mark Stice, Melanie Stiehl, Gary Sullivan, Bowen Wall and Lorri Wittenkeller.

Introductions. Charles Bullard – new Assistant to the Executive Director.

\*\*\*\*\*

Officer Reports

Kevin Culling presented the Secretary's report for Bryan Mangiavellano.

No printed report – minutes from past meetings are on the website:

[msboa8.com](http://msboa8.com)

MOTION by Detgen, seconded by Rosin to approve the report; motion passed.

\*\*\*\*\*

Stacie Detgen presented the Treasurer's report. [Printed Report 1 & 2](#)

Please make checks out to MSBOA District 8

MOTION by Atkins, seconded by Norman, to approve the report; motion passed

\*\*\*\*\*

Sheri Powers presented the Band & Orchestra report. [Printed Report](#)

MOTION by Rosin seconded by Shaner, to approve the report; motion passed

\*\*\*\*\*

Melissa Marks presented the HS Solo & Ensemble report. [Printed Report](#)

Sites are still to be determined. Please send to the listed school address.

MOTION by Shaner seconded by Powers, to approve the report; motion passed.

\*\*\*\*\*

Sandy Atkins presented the MS Solo & Ensemble report. [Printed Report](#)

Spring site – Jonesville HS

MOTION by Shaner, seconded by Detgen, to approve the report; motion passed.

\*\*\*\*\*

Amy Mahr presented the Orchestral Activities report. [Printed Report](#)

MOTION by Powers, seconded by Marks, to approve the report; motion passed.

\*\*\*\*\*

Lynn Kelsey presented the Adjudication report.

MOTION by Detgen, seconded by Shaner, to approve the report; motion passed.

\*\*\*\*\*

Chris Jordon presented the President’s report. [Printed Report](#)

- Addressed in the report:
- Work assignments
  - Deadlines
  - State Officers
  - Membership fees

MOTION by Shaner, seconded by Schoendorff, to approve the report; motion passed.

\*\*\*\*\*

Committee Reports

David Gott was not in attendance - no Music Education report.

\*\*\*\*\*

Bill Murray presented the Marching Band report.  
Due date Friday, September 25. Festival is Saturday, October 17.

\*\*\*\*\*

Patty Floeter presented the MS Honors Band report. [Printed Report](#)  
We need a site! You may send as many students as you wish.

\*\*\*\*\*

Mark Stice presented the Jazz report. No printed report.  
Mason HS is the site. Send Mark your suggestions for improvement.

\*\*\*\*\*

Lorri Wittenkeller presented the Festival Improvements report. [Printed Report](#)  
B&O Open classification will run again this year. The State is still collecting data regarding this pilot project.

Email address: [lwittenkeller@adrian.k12.mi.us](mailto:lwittenkeller@adrian.k12.mi.us)

\*\*\*\*\*

Chris Jordon presented the Computer/Technology report.  
We need a chairperson who is interested in this area.  
Stacie Detgen shared a cool website: [wordle.net](http://wordle.net) Check it out.

\*\*\*\*\*

Joe McInchak presented the Elem/Mus Ed. Wrkshop report.  
The workshop is again cancelled this year.

\*\*\*\*\*

Chris Jordon presented the Youth Arts Festival report.  
We need a chairperson who is interested in this area. David Rosin mentioned that MYAF is very far in debt. They are looking for sponsorships.

\*\*\*\*\*

Jason Cunningham presented the Medals report. [Printed Report](#)  
You may pick up your medals at the Marching Band Festival.

\*\*\*\*\*

Joel Shaner presented the Member Emeritus report.  
If you know anyone who has retired and meets the requirements please send their names along to Joel.

\*\*\*\*\*

Chris Jordon presented the Commissioning report.  
MS Honors Band etudes were commissioned. The next project is a HS Full Orchestra piece. We need a chairperson for this committee: Lorri Witteneller has volunteered.

\*\*\*\*\*

Kevin Culling presented the District Website report. [Printed Report](#)  
Please send your reports to Bryan Mangiavellano and Kevin Culling.

\*\*\*\*\*

David Larzalere presented the All-State report. [Printed Report](#)  
Sites on printed report. Start times are accurate, end times are unknown.

\*\*\*\*\*

## OLD BUSINESS

B&O pilot project was discussed. (Open classification) Surveys will be sent out to gather information.

## NEW BUSINESS

District 3 Pilot Project (printed report) Point system for JH S&E ratings

It was stated that the system is similar to the new MSVMA rubric. Followed by discussion about how the new MSVMA rubric has not been completely successful.

Joel Shaner mentioned that the MSBOA District 3 pilot project has been warmly embraced. Their members feel that the project is a positive change for their students.

This project will be discussed again at the winter meeting.

Charles Bullard addressed the members. Deadlines: if you now that you are having issues CALL the State Office BEFORE the actual deadline. After the deadline the State Office staff will have no opportunity to help you out. Please get in your application for S&E adjudication workshop.

All State Directors:

HS Band – John Whitwell  
MS Band – Dr. Andrea Strauss  
HS Orchestra - Gerado Edelstein  
MS Orchestra - Robert Hasting

State S&E has a different format of Chamber Ensembles this year. FIC has created some new categories: 7 different ensembles. Brass, Woodwind, Mixed, woodwind choir, brass choir, string chamber ensemble, percussion chamber ensembles. The last two ensembles allow doubling up to the discretion of the Director sending the ensembles. Please send any questions to the State S&E Vice-President.

Survival Camp – District 8 will pay registration costs for new teachers.

## ANNOUNCEMENTS

Dave Rosin – Mid-Michigan Youth Symphony – needs clarinet, bassoon and cello website: [www.mmys.info](http://www.mmys.info)

Ed Schoendorff shared his document: "Exemplary Recordings of Wind Band Instruments".

Christian Rupp - Oct. 27 – WMU – MS Honor Band – 2<sup>nd</sup> year.

8:18pm MOTION by Shaner, seconded by Schoendorff, to adjourn; motion passed.